

Update
d 11/14/2024

July 2023 - June 2025 Re-Certification Training Hours Record

Paid Hours are reported to ADH. Unpaid Hours will be reported when Payment is received. Total Hours = hours that would be reported if all Payments are received.

| Training ID | Last Name | First Name | System Name | Email Address | 2023 Paid (Y/N) | 2023 Paid Amount | 2023 Paid Date | 2024 Paid (Y/N) | 2024 Paid Amount | 2024 Paid Date | Pea Ridge | | Siloam Springs | | Holiday Island | | Eureka Springs | | Berryville | | Fayetteville | | Bentonville | | Decatur | | Rogers | | Lincoln | | Springdale | | 2023 Paid Hours | 2024 Paid Hours | 2025 Paid Hours | Paid Hours | Unpaid Hours | Total Hours | | | | | | | | | | | | | |
|-------------|----------------|----------------|--|--|-----------------|------------------|----------------|-----------------|------------------|----------------|-----------|-----------|----------------|-----------|----------------|-----------|----------------|-----------|------------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------------|-----------------|-----------------|------------|--------------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | | | | | | | | | Mon | July | August | September | October | November | December | January | February | March | April | June | June | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Year | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | | | | | | | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 |
| | | | | | | | | | | | Day | 12 | 10 | 9 | 14 | 13 | 11 | 11 | 9 | 8 | 13 | 13 | 11 | 10 | 8 | 14 | 12 | 13 | 12 | 10 | 9 | 12 | | | | | | | 11 | 11 | 10 | 11 | 10 | 11 | 10 | 11 | 10 | 11 | 10 | 11 | 10 |
| Column1 | Column2 | Column3 | Column4 | Column5 | Column144 | Column143 | Column1434 | Column1433 | Column1432 | Column142 | Column115 | Column117 | Column119 | Column119 | Column120 | Column121 | Column122 | Column123 | Column124 | Column125 | Column126 | Column127 | Column128 | Column129 | Column130 | Column131 | Column132 | Column133 | Column134 | Column135 | Column136 | Column137 | Column176 | Column175 | Column174 | Column373 | Column372 | Column38 | | | | | | | | | | | | | |
| 5698HUB | Hubbell | Christopher | AEP / SWEPCO - Flint Creek Power Plant | | Y | \$ 60.00 | 6/12/2024 | Y | \$ 60.00 | 6/12/2024 | | | 7 | | | | | | | | | | 7 | | | | | | | | | 0 | 21 | - | 21 | 0 | 21 | | | | | | | | | | | | | | |
| 7315MOR | Morrall | Nicole | AEP / SWEPCO - Flint Creek Power Plant | nmorrall@aep.com | Y | \$ 60.00 | 6/12/2024 | Y | \$ 60.00 | 6/12/2024 | | | | 7 | | | | | | | | | | | 7 | | | 7 | | | | 0 | 21 | - | 21 | 0 | 21 | | | | | | | | | | | | | | |
| 8418NEI | Neigler | Ivaunna | AEP / SWEPCO - Flint Creek Power Plant | ipneigler@aep.com | Y | \$ 60.00 | 6/12/2024 | Y | \$ 60.00 | 6/12/2024 | | | | | | | | | | | | | 7 | | | | | 7 | | | | 0 | 14 | - | 14 | 0 | 14 | | | | | | | | | | | | | | |
| 4834SEA | Searle | Trent | AEP / SWEPCO - Flint Creek Power Plant | | Y | \$ 60.00 | 6/12/2024 | Y | \$ 60.00 | 6/12/2024 | | | | | 7 | | | 7 | | | | | | | | | | | | | 7 | 0 | 21 | - | 21 | 0 | 21 | | | | | | | | | | | | | | |
| 2347MIX | Mixon | Grayson | AR Department of Health | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 | | | - | - | - | 0 | 7 | 7 | | | | | | | | | | | | | |
| | Allen | Korenda | Beaver Water District | kallen@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | |
| 1095AUS | Austin | Samuel | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | |
| 6828AVE | Avery | Ray | Beaver Water District | ravery@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | |
| 3426BAD | Badell | Chris | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | 7 | | | | 7 | 7 | | | 7 | | 7 | | | | | | | 7 | | | 21 | 21 | - | 42 | 0 | 42 | | | | | | | | | | | | | | |
| 6465BAU | Bauman | John | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | 7 | 7 | | | 7 | | | | | | | 7 | | | | | 14 | 21 | - | 35 | 0 | 35 | | | | | | | | | | | | | | |
| 5609BLO | Blowers | Frank | Beaver Water District | fblowers@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | 7 | | | | | | | 0 | 14 | - | 14 | 0 | 14 | | | | | | | | | | | | | |
| 7261BRI | Brinkley | Ray | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | 7 | | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | | | | |
| 4328BUR | Burch | Jesse | Beaver Water District | jburch@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | 4 | 4 | | | | | | | | | | | | | | | | 4 | 4 | - | 8 | 0 | 8 | | | | | | | | | | | | | |
| 3585CAU | Caudle | Steven | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | 7 | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | | | | |
| 2846CHE | Cheevers | Stacy | Beaver Water District | scheevers@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | 7 | | 7 | 7 | | | 7 | | | | | | 4 | | 7 | | 7 | | | 14 | 39 | - | 53 | 0 | 53 | | | | | | | | | | | | | |
| | Chipollini | Suzanne | Beaver Water District | schipollini@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | 7 | 7 | | | | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | | | | | | | | | | | | | |
| 1621COB | Cobb | Jared | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | 7 | 7 | | | | | | | 7 | | | | | | | | | | | 14 | 21 | - | 35 | 0 | 35 | | | | | | | | | | | | | |
| 5847COM | Combs | Aziel | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | |
| 2851CRI | Crider | Lane | Beaver Water District | lcrider@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | |
| 8085DAV | Davis | Cary | Beaver Water District | solids1@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | |
| 5138DEA | Dearing | Danny | Beaver Water District | ddearing@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | |
| 7776DEA | Dearing | Mindi | Beaver Water District | mdearing@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | 7 | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | | | | |
| 4720DIX | Dixon | Ryan | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | 7 | | | | 7 | 7 | | | | 7 | | | | | | | | 7 | | | | 21 | 14 | - | 35 | 0 | 35 | | | | | | | | | | | | | |
| 9428ELL | Ellis | Cole | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | 7 | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | | | |
| 3574FEN | Fendley | Darryl | Beaver Water District | dfendley@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | 7 | 4 | 7 | 7 | 7 | | | 7 | 7 | 7 | | 7 | | 7 | | 7 | | | | | | 42 | 53 | - | 95 | 0 | 95 | | | | | | | | | | | | | |
| 7344FRI | Frizzell | Patrick | Beaver Water District | pfandl@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | 7 | | | | | | | | | | | | | | | | | 0 | 14 | - | 14 | 0 | 14 | | | | | | | | | | | | |
| 5433FRO | Frost | Gabriel (Gabe) | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | 7 | 7 | | | | | | | | | | | 7 | | | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | | | | |
| 4870GAR | Garcia | Jaime (Jimmy) | Beaver Water District | jgarcia@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 7 | - | 7 | 0 | 7 | | | | | | | | | | | | |
| 1444GRA | Graves | Travis | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | 7 | | | | | | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | | | |
| | Harrison | Lauren | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | | | | | |
| 3511HIT | Hittson | Scott | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | 7 | 4 | | | | | | | | | | | | | | | | | | | 7 | 11 | - | 18 | 0 | 18 | | | | | | | | | | | | |
| 0770HOL | Holloway | Kent | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | 7 | | | | | | | | | | | | | | | | 0 | 7 | - | 7 | 0 | 7 | | | | | | | | | | | | |
| 6893HOL | Holloway | Nicole (Nikki) | Beaver Water District | nholloway@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | 7 | | | | | | 4 | | | | | | | | | | 0 | 11 | - | 11 | 0 | 11 | | | | | | | | | | | | |
| 1306HOO | Hoops | Damon | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | 7 | 7 | 7 | | | | | | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | | | |
| 0727HUD | Hudson | Cody | Beaver Water District | chudson@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | |
| 1578HUD | Hudson | Michael | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | |
| 4057INB | Inboden | Kevan | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | |
| 5701JOH | Johnson | James (Jim) | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | | | | | |
| 0520JON | Jones | Colten | Beaver Water District | | | | | | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | |
| | Kirby | Tiffany | Beaver Water District | | | | | | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | | | | | |
| 1347KOL | Kollman | Chris | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | 7 | 7 | | | | 7 | 7 | | | | | | | | | | | | | | 21 | 21 | - | 42 | 0 | 42 | | | | | | | | | | | | |
| 1381FER | Liddle (Ferri) | Alyssa | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | | | |
| 1536LIT | Littrell | David (Alan) | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | |
| 8551MAR | Martin | Joshua | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | | | |
| 8344MAY | Mayhew | Dustin | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | 7 | | | | | | | | | | | | | | | | | | | | 0 | 7 | - | 7 | 0 | 7 | | | | | | | | | | | | |
| 7438MCC | McCarty | James | Beaver Water District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Update
d 11/14/2024

July 2023 - June 2025 Re-Certification Training Hours Record

Paid Hours are reported to ADH. Unpaid Hours will be reported when Payment is received. Total Hours = hours that would be reported if all Payments are received.

| Training ID | Last Name | First Name | System Name | Email Address | 2023 Paid (Y/N) | 2023 Paid Amount | 2023 Paid Date | 2024 Paid (Y/N) | 2024 Paid Amount | 2024 Paid Date | Pea Ridge | | Siloam Springs | | Holiday Island | | Eureka Springs | | Berryville | | Fayetteville | | Bentonville | | Decatur | | Rogers | | Lincoln | | Springdale | | 2023 Paid Hours | 2024 Paid Hours | 2025 Paid Hours | Paid Hours | Unpaid Hours | Total Hours | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|-----------|------------------|--------------------------|--|-----------------|------------------|----------------|-----------------|------------------|----------------|-----------|------|----------------|-----------|----------------|----------|----------------|---------|------------|-------|--------------|------|-------------|----|---------|----|--------|----|---------|----|------------|----|-----------------|-----------------|-----------------|------------|--------------|-------------|----|----|----|----|----|----|----|----|----|------|-----|----|----|---|----|----|----|----|---|---|----|----|----|---|----|----|----|----|----|---|----|----|
| | | | | | | | | | | | Mon | July | August | September | October | November | December | January | February | March | April | June | June | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | | | | | | | 24 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Year | Day | 12 | 10 | 9 | 14 | 13 | 11 | 11 | 9 | 8 | 13 | 11 | 10 | 8 | 14 | 12 | 13 | 12 | 10 | 9 | 12 | 11 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8439Noe | Noel | Michael | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | 7 | | | | | 7 | | | | | | | | 7 | | | | | | 14 | 7 | - | 21 | 0 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4726ORT | Ortega | Laura | Beaver Water District | | | | | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Ouei | Patricia (Trish) | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Paul | Kelly Beth | Beaver Water District | | | | | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2950PAU | Paul | Rusty | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | 7 | | | | | | | | | 7 | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4430PAY | Payne | Kelly | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | 7 | 7 | 7 | | | 7 | | | 7 | | | | | | | | | | 7 | 21 | 21 | - | 42 | 0 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3915PHI | Phillips | Jarrold | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6282PIN | Pineda | Socorro | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | 7 | | | | | | | | | | | | | | 7 | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3001POS | Post | Meghan | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | 7 | | | | 0 | 7 | - | 7 | 0 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5919RIC | Rich | Matthew | Beaver Water District | mrich@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | 7 | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3511RUS | Rush | Joe | Beaver Water District | | | | | Y | \$ 400.00 | 3/14/2024 | | | | | | | 7 | | | | | | | | | | | | | 7 | - | 14 | - | 14 | 0 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5725SCO | Scott | Brandon | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3318SEL | Self | John | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5899SMA | Smart | Mike | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | 7 | | | 7 | | | | | | | | | | | 7 | | | 0 | 28 | - | 28 | 0 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2402SMI | Smith | Brina | Beaver Water District | bsmith@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | 7 | | | | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5535TUR | Turner | Rob | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | 7 | | | | | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9960TUR | Turner | Kevin | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9410VAN | Vancuren | Gabe | Beaver Water District | | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | 7 | | 7 | | | | | | | | | | | | | 7 | 21 | - | 28 | 0 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Watson | Heather | Beaver Water District | hwatson@bwdh2o.org | Y | \$ 400.00 | 4/11/2023 | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1292WRE | Wren | Holly | Beaver Water District | | | | | Y | \$ 400.00 | 3/14/2024 | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8535DRA | Draper | Don | Beaver Water District | | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | | 7 | | | | | | | | | | | | | | | | | | 7 | 21 | - | 21 | 0 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7399ALL | Allen | Phillip | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | 7 | | | | 7 | 14 | - | 14 | 0 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6488BEL | Bell | Dakota | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2300BLA | Blanchard | Philip | Bella Vista Village POA | | | | | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9258BRE | Breeden | Clay | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | | | | | | | | | | | | | | | | | | | | | | | | 7 | 0 | - | 0 | 7 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3599CLE | Clemons | Brian | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8142FER | Ferguson | Daniel | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1836FLE | Fletcher | Jill | Bella Vista Village POA | jillf@bvvpoa.com | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8830FLE | Fletcher | David | Bella Vista Village POA | davidf@bvvpoa.com | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9715HEL | Helgestad | Justin | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5513HIX | Hixon | Tim | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4246HOL | Holt | Charlie | Bella Vista Village POA | charlieh@bvvpoa.com | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4410KIN | King | Brian | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6985KOS | Koska | Alana | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8586LAY | Layton | Toby | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 14 | 0 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2533MAR | Martin | Kelby | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1869MAR | Martinez | David | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6538PAR | Parent | Deb | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3663PAT | Patience | Will | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 14 | 0 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3283ROG | Rogers | Greg | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 14 | 0 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3626ROU | Roughton | Mark | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 14 | 0 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4800SAI | Sailors | Brian | Bella Vista Village POA | | | | | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7004SKO | Skogen | Levi | Bella Vista Village POA | | | | | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6586SMI | Smith | Gabriel | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8260STE | Stee | Jared | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4926TAG | Taggart | Mike | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6565WAT | Watson | Randy | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 14 | 0 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3749YOU | Young | Gary | Bella Vista Village POA | | Y | \$ 200.00 | 2/23/2023 | Y | \$ 200.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 14 | 0 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4910AGE | Agers | Justin | Benton /Washington Water | justin.agers@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9086ARM | Arman | Robert | Benton /Washington Water | | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | 7 | | | | | 7 | 7 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Update 11/14/2024

July 2023 - June 2025 Re-Certification Training Hours Record

Paid Hours are reported to ADH. Unpaid Hours will be reported when Payment is received. Total Hours = hours that would be reported if all Payments are received.

| Training ID | Last Name | First Name | System Name | Email Address | 2023 Paid (Y/N) | 2023 Paid Amount | 2023 Paid Date | 2024 Paid (Y/N) | 2024 Paid Amount | 2024 Paid Date | Pea Ridge | | Siloam Springs | | Holiday Island | | Eureka Springs | | Berryville | | Fayetteville | | Bentonville | | Decatur | | Rogers | | Lincoln | | Springdale | | 2023 Paid Hours | 2024 Paid Hours | 2025 Paid Hours | Paid Hours | Unpaid Hours | Total Hours | |
|-------------|-------------|---------------|-------------------------------|--|-----------------|------------------|----------------|-----------------|------------------|----------------|-----------|------|----------------|-----------|----------------|----------|----------------|---------|------------|-------|--------------|------|-------------|----|---------|----|--------|----|---------|----|------------|----|-----------------|-----------------|-----------------|------------|--------------|-------------|----|
| | | | | | | | | | | | Mon | July | August | September | October | November | December | January | February | March | April | June | June | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Year | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | | | | | | | 25 |
| 0371ATZ | Atzbach | Paul | Benton /Washington Water | paul.atzbach@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| 2171ATZ | Atzbach | Tony | Benton /Washington Water | tony.atzbach@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 |
| 0315BAL | Ballou | James | Benton /Washington Water | james.ballou@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 |
| 4701BOR | Borman | Scott | Benton /Washington Water | scott.borman@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | 4 | | | | | | | | | | | | | | | | | | | | | | 0 | 4 | - | 4 | 0 | 4 |
| 4647BYR | Byrum | Darrin | Benton /Washington Water | | | | | Y | \$ 400.00 | 12/21/2023 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 |
| 9011CAS | Casteel | Steve | Benton /Washington Water | steve.casteel@yahoo.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | | | | 7 | | | | | | | | 7 | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 6074COO | Cooper | Edwin | Benton /Washington Water | eddie.cooper@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | 7 | | | | 7 | | | | | | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | |
| 5932DAV | Davis | Steve | Benton /Washington Water | steve.davis@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| 9589DOB | Dobbs | Charles | Benton /Washington Water | charles.dobbs@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 2778DUR | Durrance | Joe | Benton /Washington Water | | Y | \$ 400.00 | 2/16/2023 | | | | | | | | | | | | | | | | | | | | 4 | | | | | | 0 | - | - | 0 | 4 | 4 | |
| 2488ERS | Erskin | James | Benton /Washington Water | james.erskin@yahoo.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | | | 7 | | | | | | | | | 7 | | | | | | | | | | 0 | 14 | - | 14 | 0 | 14 | |
| 9823FLE | Fleet | Joseph | Benton /Washington Water | | | | | Y | \$ 400.00 | 12/21/2023 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 5401GUY | Guyll | Tommy | Benton /Washington Water | | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | | | | 7 | 7 | 7 | | | | | | | | | | | | | | | | 21 | 0 | - | 21 | 0 | 21 | |
| 2097HAL | Hall | Joseph Blayne | Benton /Washington Water | blayne.hall@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | | | | | | | | | | | 7 | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | |
| 3909HOO | Hooper | Nathan | Benton /Washington Water | nathan.hooper@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | 4 | 7 | | | 4 | | | | | | | | | | | 4 | | | | | | 4 | 15 | - | 19 | 0 | 19 | |
| 5979JAC | Jacobo | Juan | Benton /Washington Water | juan.jacobo@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 2591JIM | Jimenez | Padrag | Benton /Washington Water | | | | | Y | \$ 400.00 | 12/21/2023 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 1358LAT | Latta | Blake | Benton /Washington Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 0 | 0 | |
| 4667LEC | LeCompte | Tim | Benton /Washington Water | timlecompte26@gmail.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | | | | 7 | 7 | 7 | | | | | | | | | | | | | | | | 0 | 21 | - | 21 | 0 | 21 | |
| 4917LEP | Lepola | Kevin | Benton /Washington Water | | Y | \$ 400.00 | 2/16/2023 | | | | | | | | | | 7 | | | | | | | | | | | | | | | | 0 | - | - | 0 | 7 | 7 | |
| 7102MCC | McCrary | Jeremy | Benton /Washington Water | jeremy.mccrary@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | 4 | | | | | | | | | | | | | | | | | | | | | 4 | 0 | - | 4 | 0 | 4 | |
| 8042MCG | McGowen | Charles Ben | Benton /Washington Water | ben.mcgowen@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | | 4 | | 7 | 7 | 7 | | | | | | | | | | | | | | | | 21 | 4 | - | 25 | 0 | 25 | |
| 1838OBE | Obert | Buddy | Benton /Washington Water | | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | 7 | 7 | | | 7 | 7 | | | | | | | | | | | | | | | | 21 | 7 | - | 28 | 0 | 28 | |
| 8241PAR | Parker-Hall | Jennifer | Benton /Washington Water | jleeparkerhall@gmail.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | | | | | | | | | | | 7 | | | | | | | | | | | 14 | 7 | - | 21 | 0 | 21 | |
| 4850SCH | Schneider | Christine | Benton /Washington Water | christine.schneider@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | | 7 | 7 | 7 | 7 | 4 | 7 | 7 | | | 7 | | | | | | 7 | 7 | | | | 11 | 70 | - | 81 | 0 | 81 | |
| 7887SMI | Smith | Will | Benton /Washington Water | will.smith@bwrpwa.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 7962SMI | Smith | Zoey | Benton /Washington Water | | | | | Y | \$ 400.00 | 12/21/2023 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 3018WAL | Walker | Quentin | Benton /Washington Water | | | | | Y | \$ 400.00 | 12/21/2023 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| | Scott | Payton | Benton /Washington Water | | | | | Y | \$ 400.00 | 12/21/2023 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 7354ZED | Zedlitz | James Mark | Benton /Washington Water | markzedlitz@yahoo.com | Y | \$ 400.00 | 2/16/2023 | Y | \$ 400.00 | 12/21/2023 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 9426COR | Corn | Tim | Benton County W. District 1 | management@bentoncountywater.com | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 0 | 0 | |
| 4990MAR | Martin | Galen | Benton County W. District 1 | management@bentoncountywater.com | | | | | | | | 7 | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 7 | 7 | |
| 2542SMI | Smith | Cooper | Benton County W. District 1 | management@bentoncountywater.com | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 0 | 0 | |
| 1610ALS | Alsup | Sandy | Bentonville Water Utilities | | Y | \$ 400.00 | 6/22/2023 | Y | \$ 400.00 | 2/15/2024 | | | | | | | | | | | | | | | | | 7 | | | | | | 0 | 7 | - | 7 | 0 | 7 | |
| 8804ALS | Alsup | Kevin | Bentonville Water Utilities | kalsup@bentonvillear.com | Y | \$ 400.00 | 6/22/2023 | Y | \$ 400.00 | 2/15/2024 | | | | | | | | | | | | | | | | | 7 | | | | | | 0 | 7 | - | 7 | 0 | 7 | |
| 5045BAR | Barrentine | Thomas | Bentonville Water Utilities | | Y | \$ 400.00 | 6/22/2023 | Y | \$ 400.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 0663BEL | Belvin | Jon | Bentonville Water Utilities | | Y | \$ 400.00 | 6/22/2023 | Y | \$ 400.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 4771BEN | Bender | Mike | Bentonville Water Utilities | | Y | \$ 400.00 | 6/22/2023 | Y | \$ 400.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 5717BLO | Blood | Jason | Bentonville Water Utilities | | Y | \$ 400.00 | 6/22/2023 | Y | \$ 400.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 1487BOY | Boydston | Sally | Bentonville Water Utilities | | | | | | | | | | | | | | | | | | | | | | | | | 7 | | | | | - | - | - | 0 | 7 | 7 | |
| 4212BRO | Brown | Braden | Bentonville Water Utilities | | Y | \$ 400.00 | 6/22/2023 | Y | \$ 400.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 5079BUC | Bucholz II | Thomas | Bentonville Water Utilities | | | | | | | | | | | | | | | | | | | | | | 7 | | | | | | | | - | - | - | 0 | 7 | 7 | |
| 2404CLE | Clevenger | Lindsay | Bentonville Water Utilities | | Y | \$ 400.00 | 6/22/2023 | Y | \$ 400.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 6958DEL | Deleon | Orla | Bentonville Water Utilities | | Y | \$ 400.00 | 6/22/2023 | Y | \$ 400.00 | 2/15/2024 | | | | | | | 7 | | | | | | | | | | | 7 | | | | | 7 | 7 | - | 14 | 0 | 14 | |
| 7684DES | DeSantaigo | Christian | Bentonville Water Utilities | | | | | Y | \$ 400.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 5627DUD | Dudley | John | Bentonville Water Utilities | | Y | \$ 400.00 | 6/22/2023 | Y | \$ 400.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 7964FIS | Fisher | Walker | Bentonville Water Utilities | | Y | \$ 400.00 | 6/22/2023 | | | | | 7 | | | | | | | | | | | | | | | | | | | | | 7 | - | - | 7 | 0 | 7 | |
| 7654FOR | Foresee | Bob | Bentonville Water Utilities | | Y | \$ 400.00 | 6/22/2023 | Y | \$ 400.00 | 2/15/2024 | | | | | | | | | | | | | | | 7 | | 7 | | | | | | 0 | 14 | - | 14 | 0 | 14 | |
| 6907FUL | Fulkerson | Dylan | Bentonville Water Utilities | | Y | \$ 400.00 | 6/22/2023 | Y | \$ 400.00 | 2/15/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 4415ROD | Gonzalez | Rodolfo | Bentonville Water Utilities</ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

July 2023 - June 2025 Re-Certification Training Hours Record

Paid Hours are reported to ADH. Unpaid Hours will be reported when Payment is received. Total Hours = hours that would be reported if all Payments are received.

| Training ID | Last Name | First Name | System Name | Email Address | 2023 Paid (Y/N) | 2023 Paid Amount | 2023 Paid Date | 2024 Paid (Y/N) | 2024 Paid Amount | 2024 Paid Date | Pea Ridge | | Siloam Springs | | Holiday Island | | Eureka Springs | | Berryville | | Fayetteville | | Bentonville | | Decatur | | Rogers | | Lincoln | | Springdale | | 2023 Paid Hours | 2024 Paid Hours | 2025 Paid Hours | Paid Hours | Unpaid Hours | Total Hours | | | | | | | |
|-------------|------------|----------------|------------------------|--|-----------------|------------------|----------------|-----------------|------------------|----------------|-----------|------|----------------|-----------|----------------|----------|----------------|---------|------------|-------|--------------|------|-------------|----|---------|----|--------|----|---------|----|------------|----|-----------------|-----------------|-----------------|------------|--------------|-------------|----|----|----|----|----|----|----|
| | | | | | | | | | | | Mon | July | August | September | October | November | December | January | February | March | April | June | June | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 24 | | | | | | | 25 | 24 | 25 | 24 | 25 | 24 | 25 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0773MAU | Maurice | Zeke | City of Elkins | | | | | Y | \$60.00 | 2/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | |
| 7748PEN | Pense | Dirk | City of Elkins | dirkpense@elkins.arkansas.gov | Y | \$ 60.00 | 3/9/2023 | Y | \$ 60.00 | 2/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | |
| 937401 | Plumlee | Stacy | City of Elkins | stacyplumlee@elkins.arkansas.gov | Y | \$ 60.00 | 3/9/2023 | Y | \$ 60.00 | 2/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | |
| 7114BAL | Balentine | William | City of Eureka Springs | | Y | \$ 200.00 | 11/8/2023 | Y | \$ 90.00 | 2/7/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | |
| 4082COF | Coffey | Russell | City of Eureka Springs | | Y | \$ 200.00 | 11/8/2023 | | | | | | | | 7 | 7 | 7 | 7 | | | | | | | | | | | | | | | 14 | - | - | 14 | 14 | 28 | | | | | | | |
| 0257DAR | Darby | Eugene | City of Eureka Springs | | Y | \$ 200.00 | 11/8/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | |
| 2457EPP | Epperly | Jim | City of Eureka Springs | | Y | \$ 200.00 | 11/8/2023 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | |
| 8444JAR | Jarnagin | Jeff | City of Eureka Springs | | Y | \$ 200.00 | 11/8/2023 | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | | |
| 9227LON | Long | Terry | City of Eureka Springs | | Y | \$ 200.00 | 11/8/2023 | Y | \$ 90.00 | 2/7/2024 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | |
| 2353MOS | Moser | Nick | City of Eureka Springs | | Y | \$ 200.00 | 11/8/2023 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | |
| 0958MUL | Mullins | Robert | City of Eureka Springs | | Y | \$ 200.00 | 11/8/2023 | Y | \$ 90.00 | 2/7/2024 | | | | | 7 | 7 | 7 | 7 | | | | | | | | | | | | | | 14 | 14 | - | 28 | 0 | 28 | | | | | | | | |
| 3206NIC | Nichols | Jarrod | City of Eureka Springs | | Y | \$ 200.00 | 11/8/2023 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | |
| | Phillips | Edgar | City of Eureka Springs | | Y | \$ 200.00 | 11/8/2023 | | | | | | | | | | 4 | | | | | | | | | | | | | | | 4 | - | - | 4 | 0 | 4 | | | | | | | | |
| 3371SCH | Schumacher | John | City of Eureka Springs | | Y | \$ 200.00 | 11/8/2023 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | |
| 9026WIL | Wiley | Simon | City of Eureka Springs | | Y | \$ 200.00 | 11/8/2023 | Y | \$ 90.00 | 2/7/2024 | | | | | 7 | | 4 | | | | | | | | | | | | | | | 0 | 11 | - | 11 | 0 | 11 | | | | | | | | |
| 1043ASH | Ashworth | Cody | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | 7 | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | |
| | Beasley | Devynne | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | 7 | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | |
| 9937BIC | Bickel | Jeremy | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | 7 | | | | | | | | 7 | | | | | | | | | | 14 | 0 | - | 14 | 0 | 14 | | | | | | | | | |
| 5737BOW | Bowling | Bobby | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | 7 | | | 7 | | | | | | | | | 7 | | | | 7 | 21 | - | 28 | 0 | 28 | | | | | | | | | | |
| 5940BRA | Branson | Jayce | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | 7 | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | |
| 9446BUR | Burnett | John | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | |
| 3423CAR | Cartwright | Dennis | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | 7 | | | | | | | | | | | | | 7 | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | |
| 4924DEA | Deaton | John (Brian) | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | 7 | | | | | | | | 7 | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | |
| 5523EDW | Edwards | Warren | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | 7 | | | | 7 | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | | |
| 7684GON | Gonelli | Keith | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | |
| 2553GRA | Graham | Raymond | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | 7 | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | |
| 4364GRA | Granderson | Corey | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | 7 | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | |
| 1820GRE | Greenlee | Ricky | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | 7 | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | | |
| X3873 | Hall | Emmett | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | 7 | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | |
| | Harderson | Trent | City of Fayetteville | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 7 | 7 | | | | | | | | | |
| 3880JUD | Judy | Bryan | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | 7 | | | | | | | | | | 0 | 14 | - | 14 | 0 | 14 | | | | | | | | | | |
| 8155LAI | Laird | Justin | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | 7 | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | | | | | | | | | | | |
| 6432LAN | Lancaster | Robert | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | 7 | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | | | | | | | | | | | |
| 0482LER | Lerz | Ryan | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 7 | - | 7 | 0 | 7 | | | | | | | | | | |
| 0080LON | Longley | David | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | 7 | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | | |
| | Looy | David | City of Fayetteville | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 7 | 7 | | | | | | | | | | |
| 0927LOV | Love | Danny | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | 7 | | | | | | | | 7 | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | |
| 1430NOL | Nolan | Bruce | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | |
| 7598NYA | Nyander | Tim | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | 7 | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | |
| 6715PAT | Patrick | Randy | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | 7 | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | |
| 0926RAL | Ralston | Odell | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | 4 | | | | | | | | 7 | 11 | 7 | - | 18 | 0 | 18 | | | | | | | | | | |
| 0076REE | Reeves | Bobby | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | 7 | | | | | | | | 7 | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | | |
| 4145SHA | Sharp | Doug | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | 7 | | | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | | | | |
| 0343SMI | Smith | Harold (Wayne) | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | 7 | | | | | | | | | 0 | 7 | - | 7 | 0 | 7 | | | | | | | | | | | |
| 3755STR | Strong | Mike | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | 7 | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | | | | |
| 1458WAT | Watkins | Aaron | City of Fayetteville | | Y | \$ 400.00 | 2/27/2023 | Y | \$400.00 | 1/29/2024 | | | | | | | | | | | 4 | | | | | | | | 4 | 0 | - | 4 | 0 | 4 | | | | | | | | | | | |
| | Kirk | Albert | City of Gentry | | Y | \$ 120.00 | 6/13/2023 | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | | | |
| 1041 | Fredrick | James | City of Green Forest | | Y | \$ 15.00 | 11/28/2023 | Y | \$75.00 | 1/30/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | |
| 5394FRY | Fry | Buddy | City of Green Forest | | Y | \$ 30.00 | 11/8/2023 | Y | \$75.00 | 1/30/2024 | | | | | | 4 | 7 | 7 | 7 | | | | | | | | | | | 14 | 11 | - | 25 | 0 | 25 | | | | | | | | | | |
| 9451 | Gibson | Kenneth | City of Green Forest | | Y | \$ 30.00 | 11/28/2023 | Y | \$75.00 | 1/30/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | | | |

Update
d 11/14/2024

July 2023 - June 2025
Re-Certification Training Hours Record

Paid Hours are reported to ADH. Unpaid Hours will be reported when Payment is received. Total Hours = hours that would be reported if all Payments are received.

| Training ID | Last Name | First Name | System Name | Email Address | 2023 Paid (Y/N) | 2023 Paid Amount | 2023 Paid Date | 2024 Paid (Y/N) | 2024 Paid Amount | 2024 Paid Date | Pea Ridge | | Siloam Springs | | Holiday Island | | Eureka Springs | | Berryville | | Fayetteville | | Bentonville | | Decatur | | Rogers | | Lincoln | | Springdale | | 2023 Paid Hours | 2024 Paid Hours | 2025 Paid Hours | Paid Hours | Unpaid Hours | Total Hours | |
|-------------|-------------|--------------------|-----------------------------|------------------------------|-----------------|------------------|----------------|-----------------|------------------|----------------|-----------|------|----------------|-----------|----------------|----------|----------------|---------|------------|-------|--------------|------|-------------|----|---------|----|--------|----|---------|--|------------|---|-----------------|-----------------|-----------------|------------|--------------|-------------|----|
| | | | | | | | | | | | Mon | July | August | September | October | November | December | January | February | March | April | June | June | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Year | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | 25 | | | | | | | | | | |
| | Pendleton | Cody | City of Prairie Grove | | Y | \$ 150.00 | 6/23/2023 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | |
| 6121ROA | Roach | Coley | City of Prairie Grove | | Y | \$ 150.00 | 6/23/2023 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | |
| 5804WIL | Wiley | Charles | City of Prairie Grove | | Y | \$ 150.00 | 6/23/2023 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | |
| 14389 | Bascue | Michael | City of Siloam Springs | | | | | | | | | | 7 | 4 | | | | | | | | | | | | | | | | | | - | - | - | 0 | 11 | 11 | | |
| 1280BEN | Bennett | Dale | City of Siloam Springs | | Y | \$ 200.00 | 1/18/2023 | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | 7 | | 7 | | | | | | 0 | 28 | - | 28 | 0 | 28 | | |
| 3725BRO | Brown | Tony (Anthony) | City of Siloam Springs | abrown@siloamsprings.com | Y | \$ 200.00 | 1/18/2023 | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | | | 7 | | | | | | 7 | 14 | - | 21 | 0 | 21 | | |
| 2120BUR | Burke | Jesse | City of Siloam Springs | | | | | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | | | | | | | | | - | 7 | - | 7 | 0 | 7 | | |
| | Burrichter | Benjamin | City of Siloam Springs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 7 | 7 | | |
| | Davis | Chad | City of Siloam Springs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 4 | 4 | | |
| 5355DOR | Dorsey | Johnathon | City of Siloam Springs | jdorsey@siloamsprings.com | Y | \$ 200.00 | 1/18/2023 | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 7 | - | 7 | 0 | 7 | |
| 0445EST | Estes | Justin | City of Siloam Springs | jestes@siloamsprings.com | Y | \$ 200.00 | 1/18/2023 | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 7116FAR | Farine | Danny | City of Siloam Springs | dfarine@siloamsprings.com | Y | \$ 200.00 | 1/18/2023 | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | |
| | Fowler | Damien | City of Siloam Springs | | | | | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 7 | - | 7 | 0 | 7 | |
| 0434GAR | Garr | Michael | City of Siloam Springs | mgarr@siloamsprings.com | Y | \$ 200.00 | 1/18/2023 | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 3779GOR | Gorszczyk | Steve | City of Siloam Springs | sgorszczyk@siloamsprings.com | Y | \$ 200.00 | 1/18/2023 | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | |
| 2505HUT | Hutchison | Jeremy | City of Siloam Springs | | Y | \$ 200.00 | 1/18/2023 | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 8279KIN | Kindy | Dennis | City of Siloam Springs | dkindy@siloamsprings.com | Y | \$ 200.00 | 1/18/2023 | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | | | | | | | | | | 14 | 21 | - | 35 | 0 | 35 | |
| 4482LAN | Land | Christopher Ashton | City of Siloam Springs | | Y | \$ 200.00 | 1/18/2023 | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | |
| 0704NAP | Napier | Joshua | City of Siloam Springs | jnapier@siloamsprings.com | Y | \$ 200.00 | 1/18/2023 | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| | Phillips | Mike | City of Siloam Springs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 8 | 8 | |
| 4068PUG | Pugh | Daniel | City of Siloam Springs | dpugh@siloamsprings.com | Y | \$ 200.00 | 1/18/2023 | Y | \$15.00 | 2/14/2024 | | | | | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 6510THO | Thompson | Lawrence (Larry) | City of Siloam Springs | lthompson@siloamsprings.com | Y | \$ 200.00 | 1/18/2023 | Y | \$200.00 | 1/17/2024 | | | | | | | 7 | | | | | | | | | | | | | | | | 14 | 14 | - | 28 | 0 | 28 | |
| 0542THO | Thompson | Tristen | City of Siloam Springs | | | | | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 4 | - | 4 | 0 | 4 | |
| 6546UPT | Uptegrove | Jacob | City of Siloam Springs | | Y | \$ 200.00 | 1/18/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| 0669WAR | Ward | Erick | City of Siloam Springs | eward1@siloamsprings.com | Y | \$ 200.00 | 1/18/2023 | Y | \$200.00 | 1/17/2024 | | | | | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 6507ARE | Arends | Phillip | City of Tontitown | | Y | \$ 45.00 | 4/14/2023 | Y | \$75.00 | 1/31/2024 | | | | | | | | | | | | | | | | | | | | | | | 11 | 0 | - | 11 | 0 | 11 | |
| 0288BAT | Bates | Ty | City of Tontitown | ty@washingtonwater.org | Y | \$ 60.00 | 2/22/2023 | Y | \$75.00 | 1/31/2024 | | | | | | | | | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | |
| 7568CLA | Clark | James | City of Tontitown | pwdirector@tontitownar.gov | Y | \$ 45.00 | 4/14/2023 | Y | \$75.00 | 1/31/2024 | | | | | | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 |
| 4503JOH | Johnston | Zak | City of Tontitown | zakj@washingtonwater.org | Y | \$ 60.00 | 2/22/2023 | Y | \$75.00 | 1/31/2024 | | | | | | | | | | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 |
| 1716VAN | Vandyke | Mark | City of Tontitown | | Y | \$ 45.00 | 4/14/2023 | Y | \$75.00 | 1/31/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 |
| | Duggin | Terry | Conagra | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 14 | 14 |
| 9868DAV | Davis | Christopher | Cottenwood Water | cdwaterman@gmail.com | Y | \$ 15.00 | 7/27/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 7 | - | - | 7 | 0 | 7 | |
| | Beck | Stetson | Crossland Heavy Contractors | | Y | \$ 50.00 | 6/27/2023 | Y | \$50.00 | 8/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 |
| 8656HAG | Hagenburger | Bill | Crossland Heavy Contractors | bhagenburger@bwdh2o.org | Y | \$ 50.00 | 6/27/2023 | Y | \$50.00 | 8/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | 4 | 11 | - | 15 | 0 | 15 |
| | Thompson | Dan | Crossland Heavy Contractors | | Y | \$ 50.00 | 6/27/2023 | Y | \$50.00 | 8/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 |
| 6284BRA | Brannon | Josh | Engineering Service Inc ESI | brannonjt@yahoo.com | Y | \$ 15.00 | 7/5/2023 | Y | \$15.00 | 1/19/2024 | | | | | | | | | | | | | | | | | | | | | | | | 14 | 14 | - | 28 | 0 | 28 |
| | Hauser | Brent | Freese and Nichols | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 7 | 7 |
| | Belcher | Caleb | Garver, LLC | | | | | Y | \$50.00 | 8/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 |
| 1220BUN | Buntin | Chris | Garver, LLC | | | | | Y | \$50.00 | 8/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 |
| | Chan | Kevin | Garver, LLC | | | | | Y | \$50.00 | 8/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 |
| | Chromy | Steven | Garver, LLC | | | | | Y | \$50.00 | 8/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 |
| 1477CRA | Crawford | Mike | Garver, LLC | | | | | Y | \$50.00 | 8/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 |
| 2348CUT | Cutright | John | Garver, LLC | | | | | Y | \$50.00 | 8/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 |
| 9989DAW | Dawson | Logan | Garver, LLC | | | | | Y | \$50.00 | 8/14/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 |
| 3668DOD | Dodds | Andrew | Garver, LLC | | | | | Y | \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Update
d 11/14/2024

July 2023 - June 2025 Re-Certification Training Hours Record

Paid Hours are reported to ADH. Unpaid Hours will be reported when Payment is received. Total Hours = hours that would be reported if all Payments are received.

| Training ID | Last Name | First Name | System Name | Email Address | 2023 Paid (Y/N) | 2023 Paid Amount | 2023 Paid Date | 2024 Paid (Y/N) | 2024 Paid Amount | 2024 Paid Date | Mon | Pea Ridge | | Siloam Springs | | Holiday Island | | Eureka Springs | | Berryville | | Fayetteville | | Bentonville | | Decatur | | Rogers | | Lincoln | | Springdale | | 2023 Paid Hours | 2024 Paid Hours | 2025 Paid Hours | Paid Hours | Unpaid Hours | Total Hours | | | | | | | | |
|-------------|----------------|---------------|--------------------|---------------------------------|-----------------|------------------|----------------|-----------------|------------------|----------------|-----|-----------|----|----------------|----|----------------|----|----------------|----|------------|----|--------------|----|-------------|----|----------|----|--------|----|---------|----|------------|----|-----------------|-----------------|-----------------|------------|--------------|-------------|----|----|----|----|----|----|----|----|
| | | | | | | | | | | | | July | | August | | September | | October | | November | | December | | January | | February | | March | | April | | June | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | 25 | | | | | | | 24 | 25 | 24 | 25 | 24 | 25 | 24 | 25 |
| | | | | | | | | | | | | Day | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8065COO | Cook | Steve | Jacobs Engineering | Steve.Cook@jacobs.com | Y | \$ 400.00 | 2/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | | |
| 8202COO | Cooley | Pat | Jacobs Engineering | pat.cooley@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | 7 | | | | | 0 | 7 | - | 7 | 0 | 7 | | | | | | | | | |
| 4075COX | Cox | Christopher | Jacobs Engineering | | | | | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | | |
| 0370DAJ | Dajani | David | Jacobs Engineering | david.dajani@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | |
| 9248DAN | Daniels | Brian | Jacobs Engineering | Brian.Daniels@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | 7 | 7 | | | | | | | 7 | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | | |
| 6893DEJ | DeJesus | Anthony | Jacobs Engineering | anthony.dejesus@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | |
| 9881DIC | Dickey | Jerime | Jacobs Engineering | | | | | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | | |
| 5036DOL | Dollarhide | Rick | Jacobs Engineering | | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | |
| 3395DON | Donnell | Robert | Jacobs Engineering | | | | | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | | |
| 4102DOY | Doyel | Brittney | Jacobs Engineering | | | | | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | | |
| 5197FOS | Foster | Kassandra | Jacobs Engineering | | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | | |
| 1329GAR | Garrison | Sarah | Jacobs Engineering | | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | 7 | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | |
| 5376GOO | Goolsby | Paul | Jacobs Engineering | | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 7 | - | 7 | 0 | 7 | | | | | | | | |
| 8615GRE | Gregg | Ashley | Jacobs Engineering | ashley.gregg@jacobs.com | Y | \$ 400.00 | 2/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | |
| | Guy | Jan | Jacobs Engineering | | Y | \$ 400.00 | 2/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 | - | - | 7 | 0 | 7 | | | | | | | | |
| 9184HAR | Harrold | Ryan | Jacobs Engineering | | | | | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 7 | - | 7 | 0 | 7 | | | | | | | | |
| 4122HAR | Hart | Jessica | Jacobs Engineering | | Y | \$ 400.00 | 2/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | |
| 1633HIC | Hickle | Jeff | Jacobs Engineering | jeff.hickle@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | | |
| 9137JOH | Johnson | Doug (Harvey) | Jacobs Engineering | Harvey.Johnson@jacobs.com | Y | \$ 400.00 | 2/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | |
| 14516 | Jones | Preston | Jacobs Engineering | | | | | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 7 | 7 | | | | | | | | |
| 1177KAR | Karnes | Bradford | Jacobs Engineering | Bradford.Karnes@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | 7 | 7 | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | | | | | | | | |
| 3291KIL | Kilpatrick | Kimberly | Jacobs Engineering | Kim.Kilpatrick@jacobs.com | Y | \$ 400.00 | 2/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 | - | - | 7 | 4 | 11 | | | | | | | | |
| 1469LUT | Luther | Timmy | Jacobs Engineering | timmy.luther@jacobs.com | Y | \$ 400.00 | 2/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | | |
| 5319MAG | Maglothin | Ezra | Jacobs Engineering | | | | | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | |
| 4293MAS | Mason | James | Jacobs Engineering | | | | | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | |
| 9591MAR | Marr | Timothy | Jacobs Engineering | timothy.marr@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | |
| 8078MAY | Maynard | Michael | Jacobs Engineering | Michael.Maynard@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | 4 | 7 | | | | | | | | | | | | 0 | 11 | - | 11 | 0 | 11 | | | | | | | | |
| 3192MCC | McChristian | Donna | Jacobs Engineering | donna.mcchristian@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | |
| 2520MER | Merritt | Christopher | Jacobs Engineering | | | | | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | |
| 3757MEU | Meunier | Thomas Andrew | Jacobs Engineering | | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | | | | | | |
| 0306MIL | Miller | Mayo | Jacobs Engineering | mayo.miller@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | | | | | | | |
| 8036MIL | Miller-Deweese | Brandi | Jacobs Engineering | brandi.millerdeweese@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | |
| 8392MUE | Muenich | Michael | Jacobs Engineering | | | | | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | |
| 0812PAR | Parry | Michael | Jacobs Engineering | michael.parry@jacobs.com | Y | \$ 400.00 | 2/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | |
| 8419PAT | Patton | Travis | Jacobs Engineering | travis.patton@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | |
| 3192POS | Post | David | Jacobs Engineering | | | | | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | |
| 6898RAL | Ralpho | Rony | Jacobs Engineering | | Y | \$ 400.00 | 2/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | |
| 3637RAM | Ramsfield | Austin | Jacobs Engineering | | Y | \$ 400.00 | 2/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 | - | - | 32 | 7 | 39 | | | | | | | |
| 2658RAM | Ramsfield | Anthony | Jacobs Engineering | anthony.ramsfield@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | |
| 6639RAT | Ratliff | Jacob | Jacobs Engineering | | | | | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | | |
| 5442REE | Reed | Mike | Jacobs Engineering | | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | |
| 7435ROB | Robinet | Doug | Jacobs Engineering | Myron.Robinett@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | | | | | | | |
| 7842ROS | Ross | Mike | Jacobs Engineering | mike.ross@jacobs.com | Y | \$ 400.00 | 2/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | |
| 0759SAM | Sample | Judith | Jacobs Engineering | judi.sample@jacobs.com | Y | \$ 400.00 | 2/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | |
| 1283SAN | Santellanes | Shawn | Jacobs Engineering | shawn.santellanes@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | |
| 9330SED | Sedlak | Montgomery | Jacobs Engineering | | Y | \$ 400.00 | 2/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | |
| 7556SHO | Shondelmyer | Ben | Jacobs Engineering | ben.shondelmyer@jacobs.com | Y | \$ 400.00 | 2/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | | | |
| 4135SMO | Smothers | Chandler | Jacobs Engineering | | | | | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | | |
| 0979SPO | Spohn | Michael | Jacobs Engineering | michael.spohn@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | | |
| 2264SWE | Sweeney | Justin | Jacobs Engineering | justin.sweeney@jacobs.com | Y | \$ 400.00 | 2/9/2023 | Y | \$400.00 | 4/8/2024 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | | |
| 196 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Update
d 11/14/2024

July 2023 - June 2025 Re-Certification Training Hours Record

Paid Hours are reported to ADH. Unpaid Hours will be reported when Payment is received. Total Hours = hours that would be reported if all Payments are received.

| Training ID | Last Name | First Name | System Name | Email Address | 2023 Paid (Y/N) | 2023 Paid Amount | 2023 Paid Date | 2024 Paid (Y/N) | 2024 Paid Amount | 2024 Paid Date | Pea Ridge | | Siloam Springs | | Holiday Island | | Eureka Springs | | Berryville | | Fayetteville | | Bentonville | | Decatur | | Rogers | | Lincoln | | Springdale | | 2023 Paid Hours | 2024 Paid Hours | 2025 Paid Hours | Paid Hours | Unpaid Hours | Total Hours | | | | |
|-------------|-------------|-----------------|---|--|-----------------|------------------|----------------|-----------------|------------------|----------------|-----------|------|----------------|-----------|----------------|----------|----------------|---------|------------|-------|--------------|------|-------------|----|---------|----|--------|----|---------|----|------------|----|-----------------|-----------------|-----------------|------------|--------------|-------------|----|----|---|---|
| | | | | | | | | | | | Mon | July | August | September | October | November | December | January | February | March | April | June | June | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Year | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | 25 | | | | | | | | | | | | | |
| | | | | | | | | | | | Day | 12 | 10 | 9 | 14 | 13 | 11 | 11 | 9 | 8 | 13 | 13 | 11 | 10 | 8 | 14 | 12 | 13 | 12 | 10 | 9 | 12 | | | | | | | 11 | | | |
| 1224BLA | Blair | Trevor | Pea Ridge Water Utilities #3 | | | | | Y | \$200.00 | 1/26/2024 | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | |
| 8909COT | Cotton | Jeremiah | Pea Ridge Water Utilities #3 | | Y | \$ 200.00 | 2/22/2023 | Y | \$200.00 | 1/26/2024 | 7 | 7 | | | | | | | | | | | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | | | |
| 7305DAV | David | Aaron | Pea Ridge Water Utilities #3 | | Y | \$ 200.00 | 2/22/2023 | Y | \$200.00 | 1/26/2024 | 7 | 7 | | | | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | | | |
| 8778HAY | Hayes | Ken | Pea Ridge Water Utilities #3 | ken.hayes@cityofpearidge.com | Y | \$ 200.00 | 2/22/2023 | Y | \$200.00 | 1/26/2024 | | 7 | | | | | | | | | | | | | | | | | | | | | | | 0 | 7 | - | 7 | 0 | 7 | | |
| 1216JEN | Jennings | Angie | Pea Ridge Water Utilities #3 | angie.jennings@cityofpearidge.com | Y | \$ 200.00 | 2/22/2023 | Y | \$200.00 | 1/26/2024 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 5018JAS | Johnson | Jasmine | Pea Ridge Water Utilities #3 | jasmine.johnson@cityofpearidge.com | Y | \$ 200.00 | 2/22/2023 | Y | \$200.00 | 1/26/2024 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 1777MAR | Martinez | Diego | Pea Ridge Water Utilities #3 | | Y | \$ 200.00 | 2/22/2023 | | | | 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 | - | - | 7 | 0 | 7 | | |
| 7013NEL | Nelson | Jacob | Pea Ridge Water Utilities #3 | | | | | Y | \$200.00 | 1/26/2024 | | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | |
| 6596NID | Nida | Mike | Pea Ridge Water Utilities #3 | mike.nida@cityofpearidge.com | Y | \$ 200.00 | 2/22/2023 | Y | \$200.00 | 1/26/2024 | 4 | 7 | | | | | | | | | | | | | | | | | | | | | | | 4 | 7 | - | 11 | 0 | 11 | | |
| 3039OAK | Oaks | Alex | Pea Ridge Water Utilities #3 | alex.oaks@cityofpearidge.com | Y | \$ 200.00 | 2/22/2023 | Y | \$200.00 | 1/26/2024 | 7 | 7 | | | | | | | | | | | | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | | |
| 6204POO | Poole | Logan | Pea Ridge Water Utilities #3 | | Y | \$ 200.00 | 2/22/2023 | Y | \$200.00 | 1/26/2024 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 0909SCH | Schmidt | Christopher | Pea Ridge Water Utilities #3 | christopher.schmidt@cityofpearidge.com | Y | \$ 200.00 | 2/22/2023 | Y | \$200.00 | 1/26/2024 | 7 | 7 | | | | | | | | | | | | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | | |
| 9874THO | Thornhill | Teresa Kim | Pea Ridge Water Utilities #3 | kim.thornhill@cityofpearidge.com | Y | \$ 200.00 | 2/22/2023 | Y | \$200.00 | 1/26/2024 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 4810TIT | Titel | Adam | Pea Ridge Water Utilities #3 | | | | | Y | \$200.00 | 1/26/2024 | | 7 | | | | | | | | | | | | | | | | | | | | | | | - | 7 | - | 7 | 0 | 7 | | |
| 5230UND | Underhill | Deonne | Pea Ridge Water Utilities #3 | deonne.underhill@cityofpearidge.com | Y | \$ 200.00 | 2/22/2023 | Y | \$200.00 | 1/26/2024 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 2782WAG | Wagner | Jacob | Pea Ridge Water Utilities #3 | jake.wagner@cityofpearidge.com | Y | \$ 200.00 | 2/22/2023 | Y | \$200.00 | 1/26/2024 | 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | |
| 5762YOU | Young | Matthew | Pea Ridge Water Utilities #3 | | Y | \$ 200.00 | 2/22/2023 | | | | 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 | - | - | 7 | 0 | 7 | | |
| 1234ALL | Allen | Kenneth | Retired | | Y | Retired | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 2867BAI | Bailes | Glen (Mike) | Retired | | Y | Retired | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 2075CLA | Clardy | Fred | Retired | fcldardy@bentonville.com | Y | Retired | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 6616EVA | Evans | William | Retired | | Y | Retired | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 7119FRE | Frederick | James S | Retired | | Y | Retired | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 2160HAI | Haile | Stephen | Retired | | Y | Retired | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 5635KIL | Kildow | Jimmie | Retired | | Y | Retired | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 4820MUF | Muff | Steve "Tony" | Retired | smuff@bentonville.com | Y | Retired | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 7598NAP | Napier | Donnie | Retired | | Y | Retired | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 0873RIC | Richart | Robert Bruce | Retired | | | | | Y | Retired | | | | | | 7 | | 7 | | 7 | | | | | | | | | | | | | | | | - | 21 | - | 21 | 0 | 21 | | |
| 0456ROB | Roberts | Don | Retired | dvob611474@aol.com | Y | Retired | | Y | Retired | | | | | | | | | 7 | | 7 | 7 | | | | | | | | | | | | | | 14 | 7 | - | 21 | 0 | 21 | | |
| 8192STA | Stanfill | Terry | Retired | | Y | Retired | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 1868WIL | Wilms | Larry | Retired | | | | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 4 | - | 4 | 0 | 4 | |
| 5099HAR | Harp | Cindy | Retired - Beaver Water District | charp@bwdh2o.org | Y | Retired | | Y | Retired | | | | 7 | | | | | | | | 7 | | | | | | | | | | | | | | 14 | 0 | - | 14 | 0 | 14 | | |
| 2445LLO | Lloyd | Larry | Retired - Beaver Water District | larry.lloyd@att.net | Y | Retired | | Y | Retired | | | | | | | | | | | | 7 | | | | | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | |
| 3769STA | Starr | (Claud) Richard | Retired - Beaver Water District | | Y | Retired | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 6423RAU | Rau | Les | Retired - Cargill | | Y | Retired | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 2456OSB | Osburn | Don | Retired - City of Fayetteville | | Y | Retired | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 7286STO | Stone | Rick | Retired - City of Lowell | | Y | Retired | | Y | Retired | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 5100ARA | Aranda | Hector | Retired - City of Siloam Springs | arandah1969@yahoo.com | Y | Retired | | Y | Retired | | | | 7 | 7 | | | | | | | | | | | | | 7 | | | | | | | | 7 | 21 | - | 28 | 0 | 28 | | |
| 8100MYE | Myers | Thomas | RETIRED - City of Siloam Springs | | Y | Retired | | Y | Retired | | | | 7 | 7 | | | | | | | | | | | | | 7 | | | | | | | | 7 | 28 | - | 35 | 0 | 35 | | |
| | Warren, Jr. | Shelby (Ray) | Retired - Kings River Watershed Partnership | | Y | Retired | | Y | Retired | | | | | | | | | | | 4 | | | | | | | | | | | | | | | 4 | 0 | - | 4 | 0 | 4 | | |
| 8921ADA | Adams | Taylor | Rogers Water Utilities | | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 7 | - | 7 | 0 | 7 | |
| 3577ARV | Arveson | Joshua | Rogers Water Utilities | | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 |
| 1199BAI | Bailey | Chene | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 7292BEA | Beaver | Todd | Rogers Water Utilities | toddbeaver@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | 7 | | | | | | | | 0 | 7 | - | 7 | 0 | 7 | |
| 1738BOW | Bowman | Jeremy | Rogers Water Utilities | jeremybowman@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 |
| 8455BUR | Burns | Paul | Rogers Water Utilities | paulburns@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 |
| 2837CAR | Carnahan | Brandon | Rogers Water Utilities | patsharp@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | 7 | | | | | | | | 0 | 7 | - | 7 | 0 | 7 |
| 1454CAR | Carpenter | Lantie | Rogers Water Utilities | keithcarpenter@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 |
| 1699CHR | Christopher | Daniel | Rogers Water Utilities | joshpoter@rwu.org | Y | \$ 400.00 | 4/18/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| 8867DAG | Dagestad | Sean | Rogers Water Utilities | dagestad.sean@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | 7 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 7 | - | 7 | 0 | 7 | |

Update 11/14/2024

July 2023 - June 2025 Re-Certification Training Hours Record

Paid Hours are reported to ADH. Unpaid Hours will be reported when Payment is received. Total Hours = hours that would be reported if all Payments are received.

| Training ID | Last Name | First Name | System Name | Email Address | 2023 Paid (Y/N) | 2023 Paid Amount | 2023 Paid Date | 2024 Paid (Y/N) | 2024 Paid Amount | 2024 Paid Date | Pea Ridge | | Siloam Springs | | Holiday Island | | Eureka Springs | | Berryville | | Fayetteville | | Bentonville | | Decatur | | Rogers | | Lincoln | | Springdale | | 2023 Paid Hours | 2024 Paid Hours | 2025 Paid Hours | Paid Hours | Unpaid Hours | Total Hours | |
|-------------|-------------|-------------|------------------------|--------------------------|-----------------|------------------|----------------|-----------------|------------------|----------------|-----------|------|----------------|-----------|----------------|----------|----------------|---------|------------|-------|--------------|------|-------------|----|---------|----|--------|----|---------|----|------------|----|-----------------|-----------------|-----------------|------------|--------------|-------------|----|
| | | | | | | | | | | | Mon | July | August | September | October | November | December | January | February | March | April | June | June | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Year | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | | | | | | | 25 |
| 8032DOB | Dobler | Brent | Rogers Water Utilities | brentdobler@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | 4 | | | | | 0 | 4 | - | 4 | 0 | 4 | | |
| 4793DOL | Dollar | Matthew | Rogers Water Utilities | matthewdollar@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | 7 | | | | | 7 | | | 7 | | 0 | 21 | - | 21 | 0 | 21 | | |
| 2908EAS | Eastwood | Nathan | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 9234EDW | Edwards | Terry | Rogers Water Utilities | terryedwards@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | 7 | | | | | | | | | | | | | | | | | | | | 0 | 7 | - | 7 | 0 | 7 | |
| 7401FIE | Fields | Austin | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 9278GAR | Garcia | Armando | Rogers Water Utilities | armandogarcia@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | 7 | | 7 | | | | 7 | | | | | | 7 | 14 | - | 21 | 0 | 21 | | |
| 8757GRE | Grelle | Dan | Rogers Water Utilities | dangrelle@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | 7 | | | | | 7 | | | | | 0 | 14 | - | 14 | 0 | 14 | | |
| 4691GUT | Guthrie | Shawn | Rogers Water Utilities | shawnguthie@rogersar.gov | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | |
| 7107HAR | Harrison | Jeff | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 3748HUC | Huckaby | Jacob | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 7014ING | Ingram | David | Rogers Water Utilities | davidingram@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | 7 | | | | | 0 | 7 | - | 7 | 0 | 7 | | |
| 5871ISG | Isgrigg | Cody | Rogers Water Utilities | | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 6816JAM | James | Tristian | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 0276KIN | Kinion | Tony | Rogers Water Utilities | tonykinion@rogersar.gov | Y | \$ 400.00 | 4/18/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| 3584LAN | Landis | Mark | Rogers Water Utilities | marklandis@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | 7 | | | | | | | | | | | | | | 7 | | | | | 7 | 7 | - | 14 | 0 | 14 | | |
| 6842LAP | Laprelle | Alex | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 6711LAW | Lawson | Chris | Rogers Water Utilities | | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 4158LES | Lester | Danny | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 4920LEY | Leyva | Josh | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 9680LUN | Lunsford | Johnny | Rogers Water Utilities | johnnylunsford@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | 4 | | | | | | | | | | | | | | 7 | | | | | 0 | 11 | - | 11 | 0 | 11 | | |
| 2095MAL | Maldonado | Rafael | Rogers Water Utilities | | Y | \$ 400.00 | 4/18/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| 6979MCC | McCarty | Shawn | Rogers Water Utilities | shawnmccarty@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | 7 | 7 | | | | | | | | | | | | | | 7 | | | | 7 | 14 | - | 21 | 0 | 21 | | |
| 1174MCG | McGuffin | Ryan | Rogers Water Utilities | | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | 7 | | 7 | | | | 0 | 14 | - | 14 | 0 | 14 | |
| 9467MIT | Mitchell | Kenneth | Rogers Water Utilities | kenmitchell@rwu.org | Y | \$ 400.00 | 4/18/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| 5514MYE | Myers | Randy | Rogers Water Utilities | randymyers@rwu.org | Y | \$ 400.00 | 4/18/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 |
| 6172OWE | Owens | Amber | Rogers Water Utilities | jordanmuller@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | 7 | | | | | | | | | | 7 | 0 | - | 7 | 0 | 7 | | |
| 8723OXF | Oxford | Jason | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 5091PER | Perez | Adan | Rogers Water Utilities | | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 0561PER | Perez | Efrain | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 9675PET | Peterson | Adam | Rogers Water Utilities | adampeterson@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | 7 | 7 | | | | | | | | | | | | | 7 | | | | | 7 | 14 | - | 21 | 0 | 21 | | |
| 2759PON | Ponder | Stephen | Rogers Water Utilities | stephenponder@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 2284PRU | Pruitt | Pat | Rogers Water Utilities | patpruitt@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | 7 | | | | | | | 7 | | | | | | | | | | 14 | 0 | - | 14 | 0 | 14 | | |
| 0311REN | Reno | Rodney | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 7304ROC | Rocha | David | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 0941ROG | Rogers | Dustin | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 6420ROH | Rohrich | Jacob | Rogers Water Utilities | | | | | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | |
| 9044ROO | Rooney | John (Jake) | Rogers Water Utilities | | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | 7 | | | | | | 0 | 7 | - | 7 | 0 | 7 | |
| 0429SAN | Sandlin | Jason | Rogers Water Utilities | jasonsandlin@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 |
| 0716SAR | Sartain | Brian | Rogers Water Utilities | briansartain@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | 4 | | | | | 0 | 4 | - | 4 | 0 | 4 | |
| 0499SEG | Segura | Marco | Rogers Water Utilities | marcoseguro@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | 7 | | | | | 0 | 7 | - | 7 | 0 | 7 | |
| 0635SHA | Shackelford | Brad | Rogers Water Utilities | terrylacy@rogersar.gov | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 7 | - | 7 | 0 | 7 |
| 2013SHO | Short | Aaron | Rogers Water Utilities | aaronshort@rogersar.gov | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 7 | - | 7 | 0 | 7 | |
| 3438SMI | Smith | Billy | Rogers Water Utilities | billysmith@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 |
| 4926SMI | Smith | Zachary | Rogers Water Utilities | | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | 7 | | | | | 0 | 14 | - | 14 | 0 | 14 | |
| 3690STA | Staib | David | Rogers Water Utilities | davidstaib@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | 7 | | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 7407TRI | Tripodi | Travis | Rogers Water Utilities | travistripodi@rwu.org | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 |
| 1744VER | Verkes | Joleen | Rogers Water Utilities | | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 |
| 0044WAD | Wade | Halle | Rogers Water Utilities | | Y | \$ 400.00 | 4/18/2023 | Y | \$400.00 | 3/13/2024 | | | | | | | 7 | | | | | 7 | | | | | | | | | | | 14 | 0 | - | 14 | 0 | 14 | |
| 0644WES | Westerhold | Jason | Rogers Water Utilities | | Y | \$ 400.00 | 4/18/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 |

Update
d 11/14/2024

**July 2023 - June 2025
Re-Certification Training Hours Record**

Paid Hours are reported to ADH. Unpaid Hours will be reported when Payment is received. Total Hours = hours that would be reported if all Payments are received.

| Training ID | Last Name | First Name | System Name | Email Address | 2023 Paid (Y/N) | 2023 Paid Amount | 2023 Paid Date | 2024 Paid (Y/N) | 2024 Paid Amount | 2024 Paid Date | Pea Ridge | | Siloam Springs | | Holiday Island | | Eureka Springs | | Berryville | | Fayetteville | | Bentonville | | Decatur | | Rogers | | Lincoln | | Springdale | | 2023 Paid Hours | 2024 Paid Hours | 2025 Paid Hours | Paid Hours | Unpaid Hours | Total Hours | |
|-------------|------------|------------|----------------------------|-------------------------------|-----------------|------------------|----------------|-----------------|------------------|----------------|-----------|------|----------------|-----------|----------------|----------|----------------|---------|------------|-------|--------------|------|-------------|----|---------|----|--------|----|---------|----|------------|----|-----------------|-----------------|-----------------|------------|--------------|-------------|----|
| | | | | | | | | | | | Mon | July | August | September | October | November | December | January | February | March | April | June | June | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Year | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | 25 | | | | | | | | | | |
| | | | | | | | | | | | Day | 12 | 10 | 9 | 14 | 13 | 11 | 11 | 9 | 8 | 13 | 13 | 11 | 10 | 8 | 14 | 12 | 13 | 12 | 10 | 9 | 12 | | | | | | | 11 |
| 3821EST | Estes | Allen | S.W. Boone County Water | drycreektaxidermy@yahoo.com | Y | \$ 15.00 | 3/8/2023 | | | | | | | | | | | | 7 | | | | | | | | | | | | | | 7 | - | - | 7 | 0 | 7 | |
| 5883BUC | Buckley | Sherman | Self Employed | shermanbuckleywater@gmail.com | Y | \$ 15.00 | 2/8/2023 | Y | \$15.00 | 2/14/2024 | | | | | | | | | | | | | | | 7 | | 7 | | | | | | 0 | 14 | - | 14 | 0 | 14 | |
| 4429ROU | Roughton | Michael | Self Employed | | Y | \$ 15.00 | 1/22/2023 | | | | | | | | | | | | | | | | | | | 4 | | | | | | | | 0 | - | - | 0 | 4 | 4 |
| 0468LER | Leroy | Dennis | self-employed | dleroy@siloamsprings.com | Y | \$ 200.00 | 1/18/2023 | Y | \$15.00 | 2/14/2024 | | | 7 | 7 | | | | | | | | | | | 7 | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 10978 | Bowman | Michael | Simmons | | Y | \$ 15.00 | 2/8/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| 9205Dic | Dickey | James | Simmons Foods | | y | \$ 15.00 | 3/8/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| 6465DUN | Duncan | Dean | Simmons Foods | dean.duncan@simfoods.com | Y | \$ 15.00 | 2/8/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| | Paczowite | Bill | simmons pet | | y | \$ 15.00 | 1/11/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| 7308WEG | Wegley | Austin | Simmons Pet Treats | austin.wegley@simfoods.com | Y | \$ 15.00 | 1/11/2023 | Y | \$15.00 | 2/24/2024 | | | | 7 | | | | | | | | | | | 7 | | | | | | 7 | 0 | 21 | - | 21 | 0 | 21 | | |
| 6801 | Walker | Trenton | Simmons Pet Treats | | | | | Y | \$15.00 | 8/14/2024 | | | | 7 | | | | | | | | | | | | | | | | | | | - | 7 | - | 7 | 0 | 7 | |
| | Lewis | Tucker | Simmons Pet Treats | | Y | \$ 15.00 | 6/14/2023 | Y | \$15.00 | 6/12/2024 | | | | 7 | | | | | | | | | | | | | | | | | | 7 | 0 | 14 | - | 14 | 0 | 14 | |
| | Marshall | Jody | Southwest Boone County | | | | | | | | | | | | 7 | | | 7 | | | | | | | | | | | | | | | - | - | - | 0 | 14 | 14 | |
| 6841DOW | Downum | Brad | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 0824STE | Stewart | Brad | Springdale Water Utilities | bstewart@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | 7 | | | | | | | | | | | | | | | | | | | 7 | 11 | - | 18 | 0 | 18 | |
| 6405TUR | Turner | Brandon | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | 7 | | | | | | | | | 7 | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 5139DUR | Durkes | Bryan | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | 7 | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 1629QUA | Qualls | Cameron | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | 7 | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 0484MUR | Murphy | Chad | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | 7 | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 5898CLA | Clark | Chris | Springdale Water Utilities | cclark@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | 7 | | | | | | | 7 | 11 | - | 18 | 0 | 18 | |
| 6895PIC | Pickard | Chris | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | 7 | | | | | | | 7 | 7 | - | 14 | 0 | 14 | |
| 2125DOZ | Dozier | Clifford | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | 7 | 7 | | | | | | | | | | | 7 | | | | | | | 7 | 21 | - | 28 | 0 | 28 | |
| 0696FOS | Foster | Colby | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | 7 | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 4120WAR | Ward | Dan | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 9036JON | Jones | Danny | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | 7 | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 7636COR | Cornelison | Jeb | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| 7618MAI | Main | Dennis | Springdale Water Utilities | dmain@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | 7 | | | | | | | | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | |
| 0354MOR | Morris | Devin | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 3609NIE | Nielsen | Dody | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 3869ECK | Eck | Dennis | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| 1050TAB | Taber | Gary | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | 7 | | | | | | | | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 | |
| 2720ROB | Robinson | Glen | Springdale Water Utilities | grobison@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | 7 | | | | | | | | | 7 | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 5958JEN | Jennings | Gordon | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | 7 | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | |
| 8547DAV | Davis | Harold | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | |
| 4272WAR | Ward | Heath | Springdale Water Utilities | hward@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | | | | 4 | 4 | - | 4 | 0 | 4 | |
| 9955FER | Ferguson | Hunter | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | 7 | | | | | | | 7 | 14 | - | 21 | 0 | 21 |
| 5820PEC | Peckham | Hunter | Springdale Water Utilities | | | | | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | | | | - | 21 | - | 21 | 0 | 21 | |
| 0366CAS | Casson | Jacqueline | Springdale Water Utilities | jcasson@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 |
| 1398SUG | Suggs | Janet | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | | | | | 7 | 7 | - | 14 | 0 | 14 |
| 6770FEA | Fears | Jason | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | 7 | | | | | | | | | | | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 |
| 5411WED | Wedel | Jason | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | 7 | | | | | | | 7 | 21 | - | 28 | 0 | 28 |
| 1262FIN | Fink | Bruce | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| 4443THO | Thompson | Jeff | Springdale Water Utilities | supply@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 |
| 9544ENO | Enos | Jennifer | Springdale Water Utilities | jenos@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Update 11/14/2024

**July 2023 - June 2025
Re-Certification Training Hours Record**

Paid Hours are reported to ADH. Unpaid Hours will be reported when Payment is received. Total Hours = hours that would be reported if all Payments are received.

| Training ID | Last Name | First Name | System Name | Email Address | 2023 Paid (Y/N) | 2023 Paid Amount | 2023 Paid Date | 2024 Paid (Y/N) | 2024 Paid Amount | 2024 Paid Date | Pea Ridge | | Siloam Springs | | Holiday Island | | Eureka Springs | | Berryville | | Fayetteville | | Bentonville | | Decatur | | Rogers | | Lincoln | | Springdale | | 2023 Paid Hours | 2024 Paid Hours | 2025 Paid Hours | Paid Hours | Unpaid Hours | Total Hours | | |
|-------------|---------------|----------------|---|------------------------------------|-----------------|------------------|----------------|-----------------|------------------|----------------|-----------|-----|----------------|----|----------------|----|----------------|----|------------|----|--------------|----|-------------|----|---------|----|----------|----|---------|----|------------|----|-----------------|-----------------|-----------------|------------|--------------|-------------|------|------|
| | | | | | | | | | | | Mon Year | Day | July | | August | | September | | October | | November | | December | | January | | February | | March | | April | | | | | | | | June | June |
| | | | | | | | | | | | | | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | 25 | | | | | | | | |
| | | | | | | | | | | | 12 | 10 | 9 | 14 | 13 | 11 | 11 | 9 | 8 | 13 | 13 | 11 | 10 | 8 | 14 | 12 | 13 | 12 | 10 | 9 | 12 | 11 | | | | | | | | |
| 8859BAK | Baker | Kelly | Springdale Water Utilities | kbaker@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | 7 | | | | | | 7 | 7 | 7 | 14 | - | 21 | 0 | 21 | | | | | | |
| 1758SAN | Sanders | Ken | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | |
| 2667IME | Imes | Kenneth (Mike) | Springdale Water Utilities | mimes@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | |
| 1877MCC | McCoy | Kevin | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 7 | | | | | 7 | 7 | 14 | - | 21 | 0 | 21 | | | | | | | |
| 3904KEN | Kendrick | Kimberly | Springdale Water Utilities | billing@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 7 | | | | | 7 | 7 | 7 | - | 14 | 0 | 14 | | | | | | | |
| 7950PAT | Patulak | Kimberly | Springdale Water Utilities | kpatulak@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 4 | | | | | 4 | 11 | - | 15 | 0 | 15 | | | | | | | | |
| 2393PAQ | Paquette | Kristine | Springdale Water Utilities | | | | | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | 7 | | | | | | | - | 7 | - | 7 | 0 | 7 | | | | | |
| 0085PEC | Peckham | Larry | Springdale Water Utilities | lpeckham@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 7 | | | | | 7 | 7 | 7 | - | 14 | 0 | 14 | | | | | | | |
| 8332HOL | Hollingsworth | Leanna | Springdale Water Utilities | lhollingsworth@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | |
| 9449DAN | Danford | Loren | Springdale Water Utilities | ldandord@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 7 | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | |
| 1315SHA | Sharp | Loren | Springdale Water Utilities | lsharp@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | |
| 0767BLA | Black | Mason | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | 7 | 0 | 7 | - | 7 | 0 | 7 | | | | | |
| 9406PHI | Phillips | Mike | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | 7 | 0 | 7 | - | 7 | 0 | 7 | | | | | |
| 2093PEN | Pendergraft | Nathan | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | 7 | | | | | | | | 7 | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | |
| 7517FRI | Frisbie | Paul | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | |
| 4552MEY | Meyer | Sam | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | |
| 6269MYE | Meyer | Stetson | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | |
| 2450KIN | King | Richard | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | 7 | 0 | 7 | - | 7 | 0 | 7 | | | | | |
| 1705PUL | Pulvirenti | Rick | Springdale Water Utilities | rpulvirenti@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | |
| 0061RUS | Russell | Ricky | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 7 | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | |
| 0401GEA | Geabhart | Robert | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | 7 | | | | 7 | 0 | 14 | - | 14 | 0 | 14 | | | | | | | |
| 2124HAR | Harris | Ron | Springdale Water Utilities | rharris@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 7 | | | | | 7 | 7 | 7 | - | 14 | 0 | 14 | | | | | | | |
| 9227WAT | Watkins | Ronald | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 7 | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | |
| 2174HAR | Harris | Roy | Springdale Water Utilities | punchy7933@hotmail.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | |
| 5855REE | Reed | Roy | Springdale Water Utilities | dispatch@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | |
| 6279MCC | McClure | Ryan | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | 7 | 0 | 7 | - | 7 | 0 | 7 | | | | | |
| 4886HIL | Hill | Scott | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | 7 | | | | | | | | | | | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | |
| 4710BOW | Bowen | Shannon | Springdale Water Utilities | sbowen@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | |
| 2727DOR | Dorman | Shawn | Springdale Water Utilities | sdorman@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | |
| 0739KIS | Kissack | Stephanie | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | 7 | | | | | | | | | | 7 | 7 | 7 | - | 14 | 0 | 14 | | | | | | | |
| 6269SWA | Swaffar | Stetson | Springdale Water Utilities | | | | | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 7 | | | | | 7 | - | 21 | - | 21 | 7 | 28 | | | | | | | |
| 8391MAL | Mallard | Tiffany | Springdale Water Utilities | tmallard@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | 7 | 7 | 7 | 7 | 7 | | 7 | 7 | 7 | 7 | | 7 | | | 7 | 7 | 28 | 63 | - | 91 | 0 | 91 | | | | | | | | |
| 2458HAW | Hawkins | Tim | Springdale Water Utilities | thawkins@springdalewater.com | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | 7 | 0 | 7 | - | 7 | 0 | 7 | | | | | | | |
| 6373SCH | Schlinker | TJ (Terry) | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 7 | | | | | 7 | 7 | 7 | - | 14 | 0 | 14 | | | | | | | |
| 3918SLO | Sloan | Trail | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 7 | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | |
| 9249PIA | Piatkowski | Travis | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | 7 | 0 | 7 | - | 7 | 0 | 7 | | | | | |
| 8811HIC | Hickman | Tyler | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 7 | | | | | 7 | 7 | 7 | - | 14 | 0 | 14 | | | | | | | |
| 2391TYR | Tyree | William | Springdale Water Utilities | | | | | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 7 | | | | | | | | - | 0 | - | 0 | 7 | 7 | | | | | |
| 0527ZEL | Zelmer | Adam | Springdale Water Utilities | | | | | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | - | 0 | - | 0 | 0 | 0 | | | | | |
| 5876BRO | Brown | Andrew | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | 7 | | | | | | | | | | | | | | | | | 0 | 7 | - | 7 | 0 | 7 | | | | | |
| 4877ATK | Atkinson | Charles | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 7 | | | | | 7 | 14 | - | 21 | 0 | 21 | | | | | | | | |
| 0878CAU | Cauthron | Eric | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | |
| 2719WHI | Whitfield | Joe | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 7 | 0 | 7 | - | 7 | 0 | 7 | | | | |
| 5454AND | Anderson | Kyle | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 7 | | | | | | 7 | 7 | 7 | - | 14 | 0 | 14 | | | | | | |
| 1621KUT | Kutcher | Thomas | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | 4 | 0 | 4 | - | 4 | 0 | 4 | | | | | | |
| 1780ASB | Asbury | Zach | Springdale Water Utilities | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | 4 | | | | | 7 | 4 | 11 | - | 15 | 0 | 15 | | | | | | | |
| | Adkins | Robert | Springdale Water Utilities (Non Licensed) | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | |
| | Aycock | Peggy | Springdale Water Utilities (Non Licensed) | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | |
| | Bailey | Todd | Springdale Water Utilities (Non Licensed) | | Y | \$ 400.00 | 3/10/2023 | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | | | | | |
| | Baker | Dustin | Springdale Water Utilities (Non Licensed) | | Y | \$ 400.00 | 3/10/2023 | Y | \$400.00 | 2/29/2024 | | | | | | | | | | | | | | | | | | | | 0 | 0 | - | 0 | 0 | 0 | | | | | |

Updated 11/14/2024

July 2023 - June 2025
Re-Certification Training Hours Record

Paid Hours are reported to ADH. Unpaid Hours will be reported when Payment is received. Total Hours = hours that would be reported if all Payments are received.

Table with columns: Training ID, Last Name, First Name, System Name, Email Address, 2023 Paid (Y/N), 2023 Paid Amount, 2023 Paid Date, 2024 Paid (Y/N), 2024 Paid Amount, 2024 Paid Date, and monthly columns for 2023 and 2024. Summary columns include 2023 Paid Hours, 2024 Paid Hours, 2025 Paid Hours, Paid Hours, Unpaid Hours, and Total Hours.

Update
d 11/14/2024

July 2023 - June 2025 Re-Certification Training Hours Record

Paid Hours are reported to ADH. Unpaid Hours will be reported when Payment is received. Total Hours = hours that would be reported if all Payments are received.

| Training ID | Last Name | First Name | System Name | Email Address | 2023 Paid (Y/N) | 2023 Paid Amount | 2023 Paid Date | 2024 Paid (Y/N) | 2024 Paid Amount | 2024 Paid Date | Pea Ridge | | Siloam Springs | | Holiday Island | | Eureka Springs | | Berryville | | Fayetteville | | Bentonville | | Decatur | | Rogers | | Lincoln | | Springdale | | 2023 Paid Hours | 2024 Paid Hours | 2025 Paid Hours | Paid Hours | Unpaid Hours | Total Hours |
|-------------|------------|-----------------|----------------------------|---------------------------|-----------------|------------------|----------------|-----------------|------------------|----------------|-----------|------|----------------|-----------|----------------|----------|----------------|---------|------------|-------|--------------|------|-------------|----|---------|----|--------|----|---------|--|------------|----|-----------------|-----------------|-----------------|------------|--------------|-------------|
| | | | | | | | | | | | Mon | July | August | September | October | November | December | January | February | March | April | June | June | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Year | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 23 | 24 | 24 | 25 | 24 | 25 | 24 | 25 | 24 | 25 | | | | | | | | | |
| 8060HAW | Hawthorne | Bobby R. | Tyson Foods of Berryville | | Y | \$ 130.00 | 3/16/2023 | | | | | | | | | | | 7 | 7 | | | | | | | | | | | | | 7 | - | - | 7 | 14 | 21 | |
| 6032MEN | Mendyk | James | Tyson Foods of Berryville | | Y | \$ 130.00 | 3/16/2023 | | | | | | | | | | | 7 | 7 | | | | | | | | | | | | | 0 | - | - | 0 | 21 | 21 | |
| | Strain | Aaron | Tyson Foods of Berryville | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 7 | 7 |
| 7195STR | Strain | Aaron | Tyson Foods of Berryville | | Y | \$ 130.00 | 3/16/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 7 | 7 |
| 4315TET | Teter | Michael (Kevin) | Tyson Foods of Berryville | michael.teter@tyson.com | Y | \$ 130.00 | 3/16/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 |
| 14490 | Wetzler | Robert | Tyson Foods of Berryville | | y | \$ 15.00 | 9/13/2023 | Y | \$15.00 | 3/13/2024 | | | 7 | | 7 | | 7 | | | | | 7 | | | | | 7 | | | | | 21 | 14 | - | 35 | 0 | 35 | |
| 3853STO | Stoll | Norman | Tyson of Rogers | normanstoll1958@gmail.com | Y | \$ 15.00 | 7/12/2023 | Y | \$ 15.00 | 1/10/2024 | | | 7 | 7 | | | | | | | | | | | | | | 7 | 7 | | | 21 | 21 | - | 42 | 0 | 42 | |
| | Pennington | John | University of Arkansas | | | | | Y | \$15.00 | 10/9/2024 | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 0 | 0 | |
| SPONSOR | Leibold | Mick | USA Bluebook | | Y | \$ 50.00 | 8/30/2023 | | | | | | | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 0 | 0 | |
| 2652GRE | Gregg | Jason | Vapex Enviromental | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 0 | 0 |
| 5125CAM | Campbell | James | Village Wastewater Company | | | | | | | | | | 7 | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 14 | 14 |
| 7755KNI | Knight | Franklin | Village Wastewater Company | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 0 | 0 |
| 9196SCO | Scoville | Dan | Village Wastewater Company | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 0 | 0 |
| 6078WAL | Walmsley | Simcoe | Village Wastewater Company | | | | | | | | | | 7 | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 14 | 14 |
| 0999WAR | Warren | Mercedes | Village Wastewater Company | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | - | - | 0 | 0 | 0 |
| 8848BRE | Brewer | Jonathan | Washington Water Authority | jb@washingtonwater.org | Y | \$ 60.00 | 2/22/2023 | | | | | | 7 | | | | | | | | | | | | | | | | | | | 0 | - | - | 0 | 14 | 14 | |